

QURANIC Framework Course

QFCP6



Essential Dae'e Course

QFC - PART 6 SUMMARY - CONCLUSION

CRITICAL MESSAGE TO THE UMMAH

Strive to Establish Justice

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ

The Reality of this Worldly Life

اعْلَمُوا أَنَّمَا الْحَيَاةُ الدُّنْيَا لَعِبٌ وَلَهُوَ وِزِينَةٌ وَتَفَاخُرٌ بَيْنَكُمْ وَتَكَاثُرٌ

Noor on the Day of Judgement

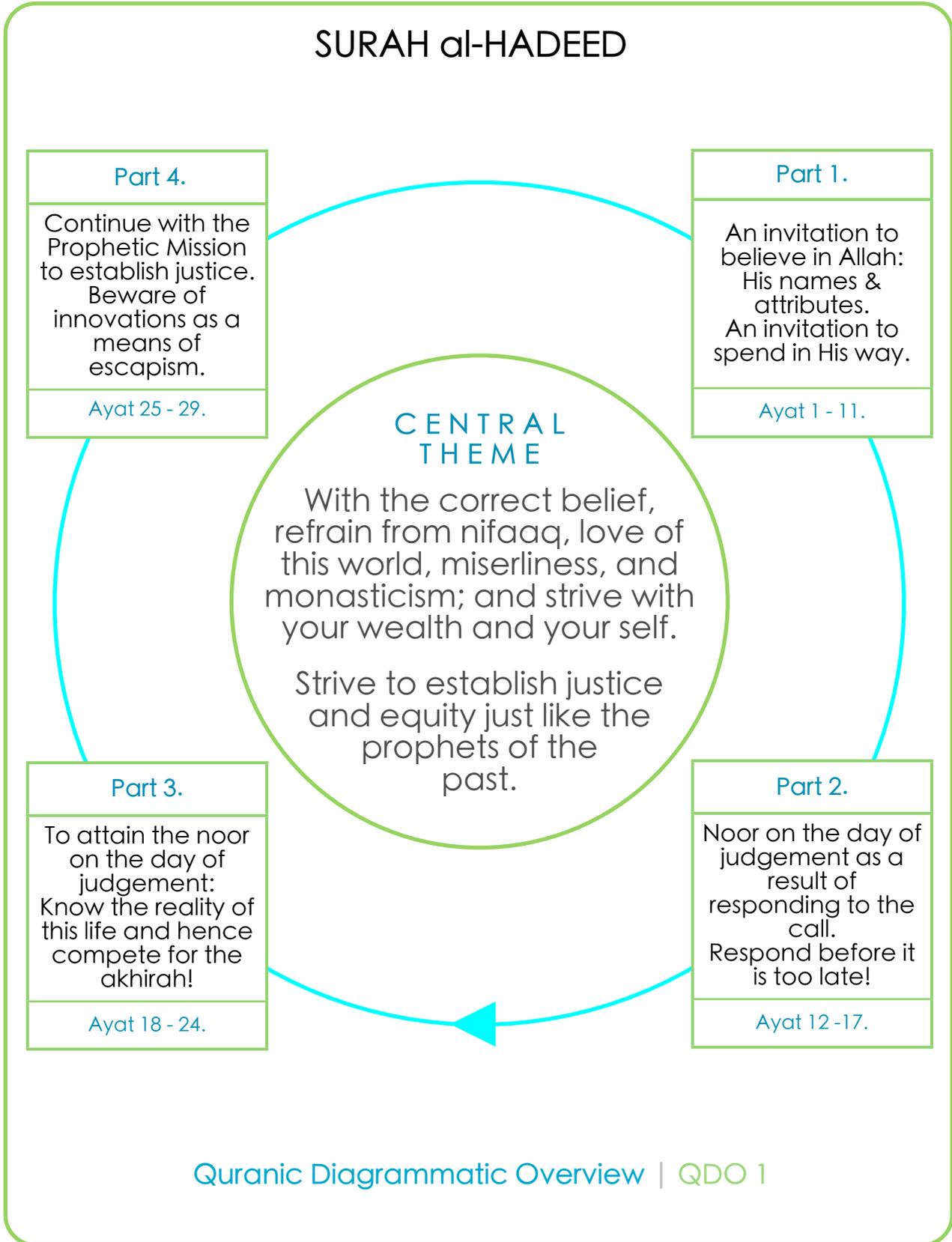
يَوْمَ تَرَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ يَسْعَى نُورُهُمْ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ

Believe in Allah & Spend in His Way

آمِنُوا بِاللَّهِ وَرَسُولِهِ وَأَنْفِقُوا مِمَّا جَعَلَكُمْ مُسْتَحْفِلِينَ فِيهِ

When you have doubt in your heart, then read this ayat:
 He is the First and the Last, the Manifest and the Hidden,
 and He has knowledge of all things.

(Ibn Abbas RA)



سَبَّحَ لِلَّهِ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ (١)
 لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ يُحْيِي وَيُمِيتُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ (٢)
 هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ (٣)

Whatever there is in the heavens glorifies Allah and [whatever there is on] the earth and He is the All-mighty, the All-wise. (1) To Him belongs the kingdom of the heavens and the earth: He gives life and brings death, and He has power over all things. (2) He is the First and the Last, the Manifest and the Hidden, and He has knowledge of all things. (3)

Sabbaha: سَبَّحَ	
Mulk : مُلْكٌ	
Al-awwalu : الْأَوَّلُ	Al-akhiru : الْآخِرُ
Az-zahiru : الظَّاهِرُ	Al-bathinu : الْبَاطِنُ
Dawah Perspectives:	
1. Have a clear understanding of the names and attributes of Allah, so you know who you are calling to.	
2. Contemplate on the names and attributes of Allah in order to increase emaan.	

هُوَ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ ۚ يَعْلَمُ مَا يَلْجُ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا ۗ وَهُوَ مَعَكُمْ أَيْنَ مَا كُنْتُمْ ۗ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ (٤)

لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ ۖ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ (٥)

يُولِجُ اللَّيْلَ فِي النَّهَارِ وَيُؤَلِّجُ النَّهَارَ فِي اللَّيْلِ ۗ وَهُوَ عَلِيمٌ بِذَاتِ الصُّدُورِ (٦)

It is He who created the heavens and the earth in six days; then settled on the Throne. He knows whatever enters the earth and whatever emerges from it and whatever descends from the sky and whatever ascends to it, and He is with you wherever you may be, and Allah sees best what you do. (4) To Him belongs the kingdom of the heavens and the earth, and to Allah all matters are returned. (5) He makes the night pass into the day and makes the day pass into the night, and He knows best what is in the breasts. (6)

Istawaa: استَوَىٰ

Dawah Perspectives:

1. The concept of God has to be clearly presented before anything else.

2. Emphasis has to be paid to the fact that Allah is perfect and unique.

- أَمِنُوا بِاللَّهِ وَرَسُولِهِ وَأَنْفَقُوا مِمَّا جَعَلَكُمْ مُسْتَخْلِفِينَ فِيهِ ۖ فَالَّذِينَ آمَنُوا مِنْكُمْ وَأَنْفَقُوا لَهُمْ أَجْرٌ كَبِيرٌ (٧)
- وَمَا لَكُمْ لَا تُؤْمِنُونَ بِاللَّهِ ۗ وَالرَّسُولُ يَدْعُوكُمْ لِتُؤْمِنُوا بِرَبِّكُمْ وَقَدْ أَخَذَ مِيثَاقَكُمْ إِنْ كُنْتُمْ مُؤْمِنِينَ (٨)
- هُوَ الَّذِي يُنَزِّلُ عَلَىٰ عَبْدِهِ آيَاتٍ بَيِّنَاتٍ لِيُخْرِجَكُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ ۗ وَإِنَّ اللَّهَ بِكُمْ لَرَءُوفٌ رَّحِيمٌ (٩)

Have faith in Allah and His Messenger, and spend out of that wherein He has made you successors. Those of you who have faith and spend [in Allah’s way] - there is a great reward for them. (7) Why should you not have faith in Allah while the Messenger invites you to have faith in your Lord, and He has certainly made a covenant with you, should you be faithful? (8) It is He who sends down manifest signs to His servant that He may bring you out of darkness into light, and indeed Allah is most kind and merciful to you. (9)

Istikhlaaf: استِخْلَاف

Dawah Perspectives:

1. We need to monitor what we have been made ‘khalifah’ over as an ongoing process.

2. Quran is the means to attain light in this life and the hereafter.

يَوْمَ تَرَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ يَسْعَى نُورُهُمْ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ بُشْرَاكُمُ الْيَوْمَ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ (١٢)
 يَوْمَ يَقُولُ الْمُنَافِقُونَ وَالْمُنَافِقَاتُ لِلَّذِينَ آمَنُوا انظُرُونَا نَقْتَبِسْ مِنْ نُورِكُمْ قِيلَ ارْجِعُوا وَرَاءَكُمْ فَالْتَمِسُوا نُورًا فَضُرِبَ بَيْنَهُمْ بِسُورٍ لَهُ بَابٌ بَاطِنُهُ فِيهِ الرَّحْمَةُ وَظَاهِرُهُ مِنْ قِبَلِهِ الْعَذَابُ (١٣)
 يُنَادُونَهُمْ أَلَمْ نَكُنْ مَعَكُمْ قَالُوا بَلَىٰ وَلَكِنَّكُمْ فَتَنْتُمْ أَنْفُسَكُمْ وَتَرَبَّصْتُمْ وَارْتَبْتُمْ وَغَرَّتْكُمُ الْأَمَانِيُّ حَتَّىٰ جَاءَ أَمْرُ اللَّهِ وَغَرَّكُمْ بِاللَّهِ الْغُرُورُ (١٤)

The day you will see the faithful, men and women, with their light moving swiftly before them and on their right, [and greeted with the words:] ‘There is good news for you today ! Gardens with streams running in them, to remain in them [forever]. That is the great success.’ (12) The day the hypocrites, men and women, will say to the faithful, ‘Please let up on us, that we may glean something from your light!’ They will be told: ‘Go back and grope for light!’ Then there will be set up between them a wall with a gate, with mercy on its interior and punishment toward its exterior. (13) They will call out to them, ‘Did we not use to be with you?’ They will say, ‘Yes! But you cast yourselves into temptation, and you awaited and were doubtful, and [false] hopes deceived you until the edict of Allah arrived, and the Deceiver deceived you concerning Allah. (14)

Lessons Learnt:

ثُمَّ قَفَّيْنَا عَلَىٰ آثَارِهِم بِرُسُلِنَا وَقَفَّيْنَا بِعِيسَى ابْنِ مَرْيَمَ وَآتَيْنَاهُ الْإِنْجِيلَ وَجَعَلْنَا فِي
 قُلُوبِ الَّذِينَ اتَّبَعُوهُ رَأْفَةً وَرَحْمَةً وَرَهَابَانِيَّةً ابْتَدَعُوهَا مَا كَتَبْنَاَهَا عَلَيْهِمْ إِلَّا ابْتِغَاءَ رِضْوَانِ
 اللَّهِ فَمَا رَعَوْهَا حَقَّ رِعَايَتِهَا فَآتَيْنَا الَّذِينَ آمَنُوا مِنْهُمْ أَجْرَهُمْ ۗ وَكَثِيرٌ مِنْهُمْ فَاسِقُونَ (٢٧)
 يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَآمِنُوا بِرَسُولِهِ يُؤْتِكُمْ كِفْلَيْنِ مِنْ رَحْمَتِهِ وَيَجْعَلْ لَكُمْ نُورًا
 تَمْشُونَ بِهِ وَيَغْفِرْ لَكُمْ ۗ وَاللَّهُ غَفُورٌ رَحِيمٌ (٢٨)
 لِّئَلَّا يَعْلَمَ أَهْلُ الْكِتَابِ إِلَّا يَاقُدْرُونَ عَلَىٰ شَيْءٍ مِنْ فَضْلِ اللَّهِ ۗ وَأَنَّ الْفَضْلَ بِيَدِ اللَّهِ يُؤْتِيهِ
 مَنْ يَشَاءُ ۗ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ (٢٩)

Then We followed them up with Our messengers and We followed [them] with Jesus son of Mary, and We gave him the Evangel, and We put in the hearts of those who followed him kindness and mercy. But as for monasticism, they innovated it - We had not prescribed it for them - only seeking Allah's pleasure. Yet they did not observe it with due observance. So We gave to the faithful among them their [due] reward, but many of them are transgressors. (27) O you who have faith! Be wary of Allah and have faith in His Messenger. He will grant you a double share of His mercy and give you a light to walk by, and forgive you, and Allah is all-forgiving, all-merciful; (28) so that the People of the Book may know that they have no power over anything of Allah's grace, and that all grace is in Allah's hand which He grants to whomever He wishes and Allah is dispenser of a great grace. (29)