

# QURANIC

## Framework Course

QFC



Pre Course Material  
Part 3

## Before you start ... bismillah

### Purify your intention ...

make sure that you are seeking this knowledge purely for the sake and pleasure of Allah (SWT)

### Have a plan ...

break up the tasks in order to give each section its due attention and time.  
Use the PDP PROGRESS TRACKER (on page 9) as a guide to help allocate time for your study

### Make notes ...

write down or voice record what you have learnt so you can start to learn the material in more depth.

### Note down questions ...

if you have a question about any of the material or if something is not clear, investigate it further, ask a person of knowledge or bring the question to the next course for it to be answered.

### Make dua ...

ask Allah(SWT) to guide you and teach you the knowledge that pleases Him(SWT).

### Remember ...

your worst enemy (shaitan) will try and distract you. Seek Allah's protection and continue.

## IMPORTANT NOTE

1. You are **REQUIRED** to know this material for the next course.
2. You are **REQUIRED** to print your completed worksheets and bring them to the course for assessment purposes. (Pages 5-10).

## AMAL US SAALIH | الْعَمَلُ الصَّالِحُ

### ROOT LETTERS ع م ل | ص ل ح

#### LINGUISTIC MEANING

- Amal - an intended and aimed action which requires an effort and endeavour.
- Saalih - something which has the ability or potentiality for progress, striving, improvement, which is productive, useful and appropriate and cultivatable.

#### CONDITIONS FOR ANY ACTION (amal) TO BE RIGHTEOUS (saalih)

- Those actions which are done with the intention to please Allah alone (Ikhlaas) and are carried out in light of the guidance given by the Prophet salAllahu alaihi wasallam (Ittiba’).

##### i. Ikhlaas: Sincere Intention

إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ وَإِنَّمَا لِ كُلِّ امْرِئٍ مَا نَوَى

“Verily actions are but by intentions, and everyone will get what was intended.”

##### ii. Ittiba’: Following the Sunnah

مَنْ أَحَدَثَ فِي أَمْرِنَا هَذَا مَا لَيْسَ مِنْهُ فَهُوَ رَدٌّ

“He who innovates something in this matter of ours [i.e. Islam] that is not of it will have it rejected [by Allah]”. (Sahih al-Bukhari and Sahih Muslim)

مَنْ عَمِلَ عَمَلًا لَيْسَ عَلَيْهِ أَمْرُنَا فَهُوَ رَدٌّ

“He who does an act which we have not commanded, will have it rejected. [by Allah]”.  
Sahih Muslim)

#### A Comprehensive View of Amal us Saalih in Light of Hadith

On the authority of Abu Hurayrah who said: The messenger of Allah said, “Verily Allah ta’ala said:

‘Whosoever shows enmity to a wali (friend) of Mine, then I have declared war against him. And my servant does not draw near to Me with anything more loved to Me than the religious duties I have obligated upon him. And my servant continues to draw near to me with nafil (supererogatory) deeds until I love him. When I love him, I am his hearing with which he hears, and his sight with which he sees, and his hand with which he strikes, and his foot with which he walks. Were he to ask [something] of Me, I would surely give it to him; and were he to seek refuge with Me, I would surely grant him refuge.’

Imam Nawawi’s 40 Hadith (Hadith No. 38 )

## AMAL US SAALIH IN THE QURAN

### i. Belief and Action

يَصْعَدُ الْكَلِمُ الطَّيِّبُ وَالْعَمَلُ الصَّالِحُ يَرْفَعُهُ

“...To Him ascends good speech, and righteous work raises it.” (Surah Faatir 35:10)

### ii. Good Actions of Men and Women

مَنْ عَمِلَ صَالِحًا مِّنْ ذَكَرٍ أَوْ أُنْثَىٰ وَهُوَ مُؤْمِنٌ فَلَنُحْيِيَنَّهٗ حَيٰوةً طَيِّبَةً وَ لَنَجْزِيَنَّهُمْ أَجْرَهُمْ بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ

Whoever does righteousness, male or female, while he is a believer - We will surely cause him to live a good life, and We will surely give them their reward [in the hereafter] according to the best of what they used to do. (Surah anNahl 16:97)

مَنْ عَمِلَ صَالِحًا مِّنْ ذَكَرٍ أَوْ أُنْثَىٰ وَهُوَ مُؤْمِنٌ فَلَأَنكِ يَدْخُلُونَ الْجَنَّةَ يُرْزَقُونَ فِيهَا بِغَيْرِ حِسَابٍ

Whoever does righteousness, male or female, while he is a believer - those will enter paradise, being given provision therein without account. (Surah Ghafir 40:40)

وَمَنْ يَعْمَلْ مِنَ الصَّالِحَاتِ مِّنْ ذَكَرٍ أَوْ أُنْثَىٰ وَهُوَ مُؤْمِنٌ فَلَأَنكِ يَدْخُلُونَ الْجَنَّةَ وَلَا يُظْلَمُونَ نَقِيرًا

And whoever does righteous deeds, whether male or female, while being a believer - those will enter paradise, and will not be wronged, [even as much as] the speck on a date seed. (Surah anNisa 4:124)

### iii. Istikhlaf fil ardh - Succession upon the earth

وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلَيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ أَمْنًا

Allah has promised those who have believed among you and done righteous deeds that He will surely grant them succession upon the earth just as He granted it to those before them and that He will surely establish for them [therein] their deen which He has preferred for them and that He will surely substitute for them, after their fear, security. (Surah anNur 24:55)

### iv. Righteous Actions: Remain and Endure

الْمَالُ وَالْبَنُونَ زِينَةُ الْحَيٰوةِ الدُّنْيَا وَالْبَاقِيَةُ الصَّالِحَةُ خَيْرٌ عِنْدَ رَبِّكَ تُؤَابًا وَخَيْرٌ أَمَلًا

Wealth and children are [but] adornment of the worldly life. But the enduring good deeds are better to your Lord for reward and better for [one's] hope. (Surah alKahf 18:46)

Name:

**OBJECTIVES**

1. Learn the material included in order to be prepared for the next course.
2. Complete the tasks to fully benefit from the next course and prepare for the Individual Assessment, Team Workshop and Quizzes.

**TASK A:** Study tafseer Ibn Kathir of Surah al-Muminoon ayat 1-11 and watch the video below:

**TIP:** Print out this document and have it ready while studying the tafseer to note the answers.

Tafseer: Ibn Kathir

Link: [www.qtafsir.com](http://www.qtafsir.com)

Video: Imam Zia

Link: [www.youtube.com/watch?v=SDJ33j9\\_NBQ](http://www.youtube.com/watch?v=SDJ33j9_NBQ)

Q1. Write the meanings of 'khushu'.

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Q2. What does 'zakah' mean? Write the meaning and reference to the other ayat mentioned.

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Q3. What is the meaning of 'ahad' and 'amana'? What is the hadith regarding munaafiqoon?

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Q4. What are the most beloved deeds to Allah according to the tafseer?

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Q5. What is meant by 'they are the inheritors'?

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**TASK B:** (Related to Session 1) (Duration: 15 min)

Use an English translation of the meaning of the Quran to write and learn the meanings of the words for Surah al-Muminoon ayat 1-11 in the grid below:

مُعْرِضُونَ	اللَّغْوِ	خَشِعُونَ	صَلَاتِهِمْ	أَفْلَحَ
mu'ridhoon	al-laghw	khaashioon	salaathi-him	aflaha
مَلُومِينَ	غَيْرُ	حَافِظُونَ	فُرُوجِهِمْ	زَكَاةَ
muloomeen	ghayru	haafizoon	furoojihim	zakat
الْوَارِثُونَ	رَعُونَ	عَهْدَ	أَمْنَتِهِمْ	الْعَادُونَ
alwaarithoon	raaoon	ahd	amaanaathi-him	al-aadoon

**Self Assessment:**

Cover the meanings with a ruler or paper and test yourself. This can be more effective if done with a study partner.



**TASK E: KEY WORDS VOCABULARY BANK** (Duration 30 - 45 min)

Use an English translation of the meaning of the Quran to write and learn the meanings of the words in the grids below: (Online: [www.islamicstudies.info/wordtranslation.php](http://www.islamicstudies.info/wordtranslation.php) OR [www.corpus.quran.com/wordbyword.jsp](http://www.corpus.quran.com/wordbyword.jsp) )

## a. Surah al-Furqan ayat 63 - 77 (Related to Session 2)

Meaning	Word	Meaning	Word
	يُسْرِفُوا		عِبَاد
	يَقْتُرُوا		الرَّحْمَنُ
	قَوَامًا		يَمْشُونَ
	تَابَ		هُونًا
	الزُّورِ		جَهْلُونَ
	قُرَّةَ أَعْيُنٍ		يَبْيِطُونَ
	الْعُرْفَةَ		غَرَامًا

## b. Surah at-Tahreem Complete (Related to Session 3)

Meaning	Word	Meaning	Word
	قُوًا		تَبْتَغِي
	قُودُ		فَرَضَ
	تَعْتَذِرُوا		حَدِيثًا
	يُخْزِي		أَظْهَرَ
	قَدِنْتِ		صَغَتِ

## c. Surah al-Isra ayat 23-40 (Related to Session 4)

Meaning	Word	Meaning	Word
	بَسَطَ		أَفَّ
	أَمْلَاقِ		جَنَاحِ
	زَيْتِي		الْقُرْبَى
	الْفُقَادِ		تَبْدِيرِ
	مَرَحًا		مَغْلُولَةَ



## d. Surah al-Hujurath (Complete) (Related to Session 5)

Meaning	Word	Meaning	Word
	تَلْمِزُوا		تُقَدِّمُوا
	تَنَابَرُوا		تَرْفَعُوا
	الظَّنَّ		تَحْبِطَ
	تَجَسَّسُوا		يَغْضُوبَ
	يَغْتَابُ		أَصْوَاتَ
	تَعَارَفُوا		الْحُجْرَاتِ
	أَكْرَمَكُمْ		اصْلِحُوا
	الْأَعْرَابِ		يَسْخَرُ

Self Assessment: Test yourself as in Task B.

**TASK F:** (Duration 30 - 45 min)

Read through the following ayaat and surahs in Arabic and then the English translation of the meaning. This should familiarise you with the sections we will cover in the QFC - P3:

- Surah al-Muminoon (Surah No: 23 - Ayat 1-11)
- Surah al-Furqan (Surah No: 25 - Ayat 63 - 77)
- Surah ath-Tahreem (Surah No: 66 - COMPLETE)
- Surah al-Isra (Surah No:17 - Ayat 23-40)
- Surah al-Hujurath (Surah No:49: - COMPLETE)

CHECKLIST

**TASK F:** PROACTIVE INDEPENDENT LEARNER

What could you proactively do to further prepare for the next QFCP3 course?

MYMN QFC PERSONAL DEVELOPMENT PLAN (PDP)				
DURATION E.G. 3 DAYS	QURAN RECITATION & TRANSLATION 3 PAGES EVERY DAY	PRE COURSE MATERIAL TASKS	NOTES	TICK LIST ✓
		TASK A		
		TASK B		
		TASK C		
		TASK D		
		TASK E		
		TASK F		
COMMENTS	IN ORDER TO IMPROVE IN THE FUTURE I NEED TO:			