

QURANIC Framework Course

QFCP3



Essential Dae'e Course

QFC - PART 3 Summary - Amal us Saalih

Collective System

لَا تُقَدِّمُوا بَيْنَ يَدَيِ اللَّهِ وَرَسُولِهِ

Social System

وَقَضَىٰ رَبُّكَ أَلَّا تَعْبُدُوا إِلَّا يَاهُ

Family System

قُورَ أَنْفُسَكُم وَأَهْلِيكُم نَارًا

Mature Quranic Personality

عِبَادُ الرَّحْمَنِ

Foundations of Quranic Personality

قَدْ أَفْلَحَ الْمُؤْمِنُونَ

SESSION 1: Foundations of Quranic Personality

OBJECTIVES

1. Recap the tafseer of Surah al-Muminoon ayat 1-11 .
 2. Know the meaning of the individual terms: Falaha, khushoo, laghw, and raa'oon etc.
 3. Analyse the main concepts and attempt to highlight links between the main concepts and carry out a group activity.
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Introductory Points

- Revelation

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- Context

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- Theme of this Passage > Sifat al-Muminoon

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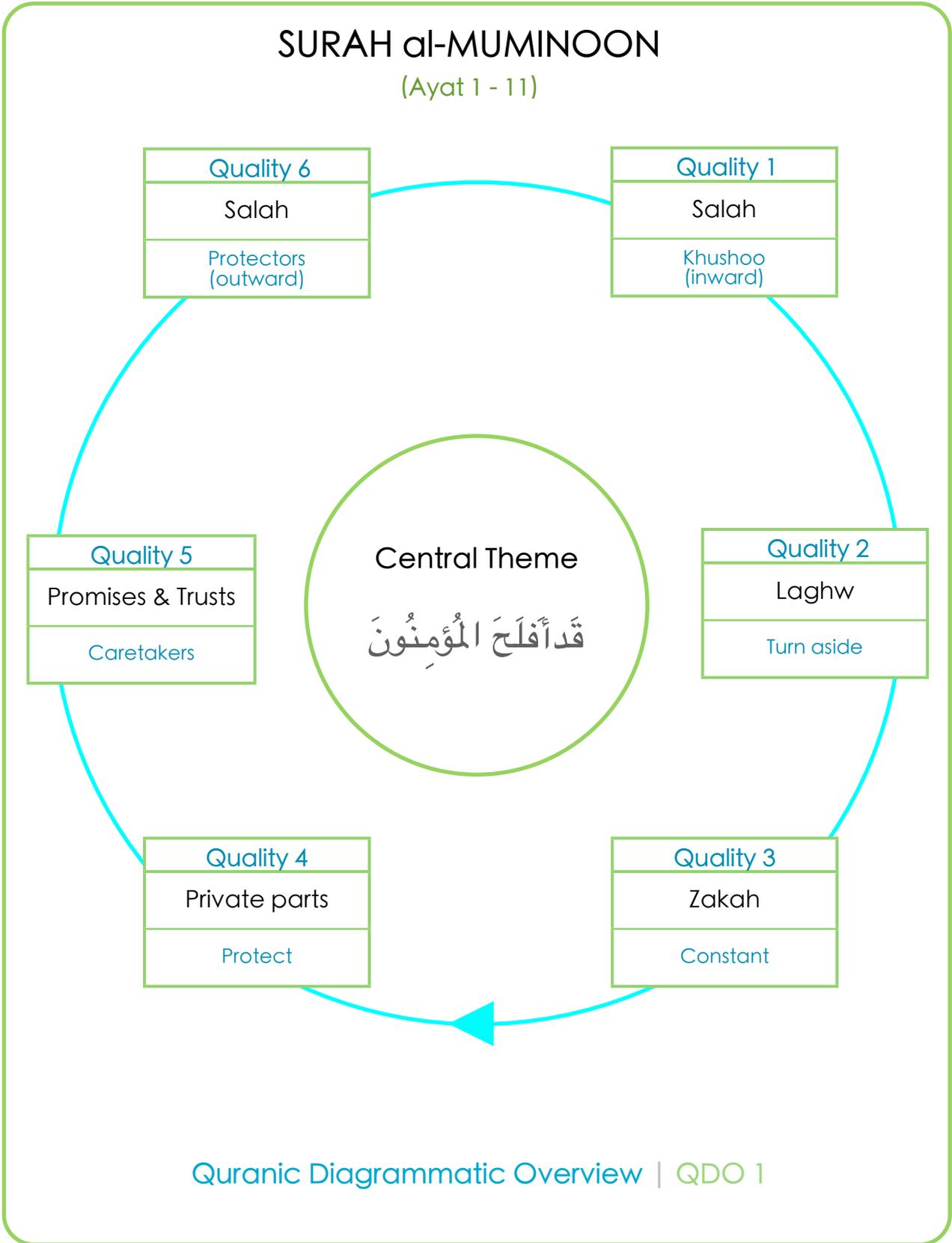
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لَقَدْ أَنْزَلَ عَلَيَّ آيَاتٍ مَن أَقَامَهُنَّ دَخَلَ الْجَنَّةَ

“Verily ayaat have been revealed to me, whoever establishes them enters paradise.”
 (as-Suyuti said it is Sahih)



Certainly will the believers have succeeded. (1)

قَدْ أَفْلَحَ الْمُؤْمِنُونَ ﴿١﴾

Handwriting practice area for the first verse, consisting of seven horizontal dotted lines.

They who are during their prayer humbly submissive. (2)

الَّذِينَ هُمْ فِي صَلَاتِهِمْ خَاشِعُونَ ﴿٢﴾

Handwriting practice area for the second verse, consisting of seven horizontal dotted lines.

And they who turn away from ill speech. (3)

وَالَّذِينَ هُمْ عَنِ اللَّغْوِ مُعْرِضُونَ ﴿٣﴾

Handwriting practice area for the third verse, consisting of seven horizontal dotted lines.

And they who are observant of zakah. (4)

وَالَّذِينَ هُمْ لِلزَّكَاةِ فَاعِلُونَ ﴿٤﴾

Handwriting practice area for the fourth verse, consisting of seven horizontal dotted lines.

Group Activity

Answer the following questions in your groups and then be ready to present the answers.

Task 1.

Scenario: A non-Muslim visits your open day and he would like to know more about prayer in Islam.

Activity: In light of Surah al-Muminoon, explain what salah is to a non-Muslim.

Task 2.

How would you go about categorising the deeds mentioned here? e.g. those that relate to personal life vs public life OR those that are related to the rights of Allah vs rights of His creatures.

Extended Learning:

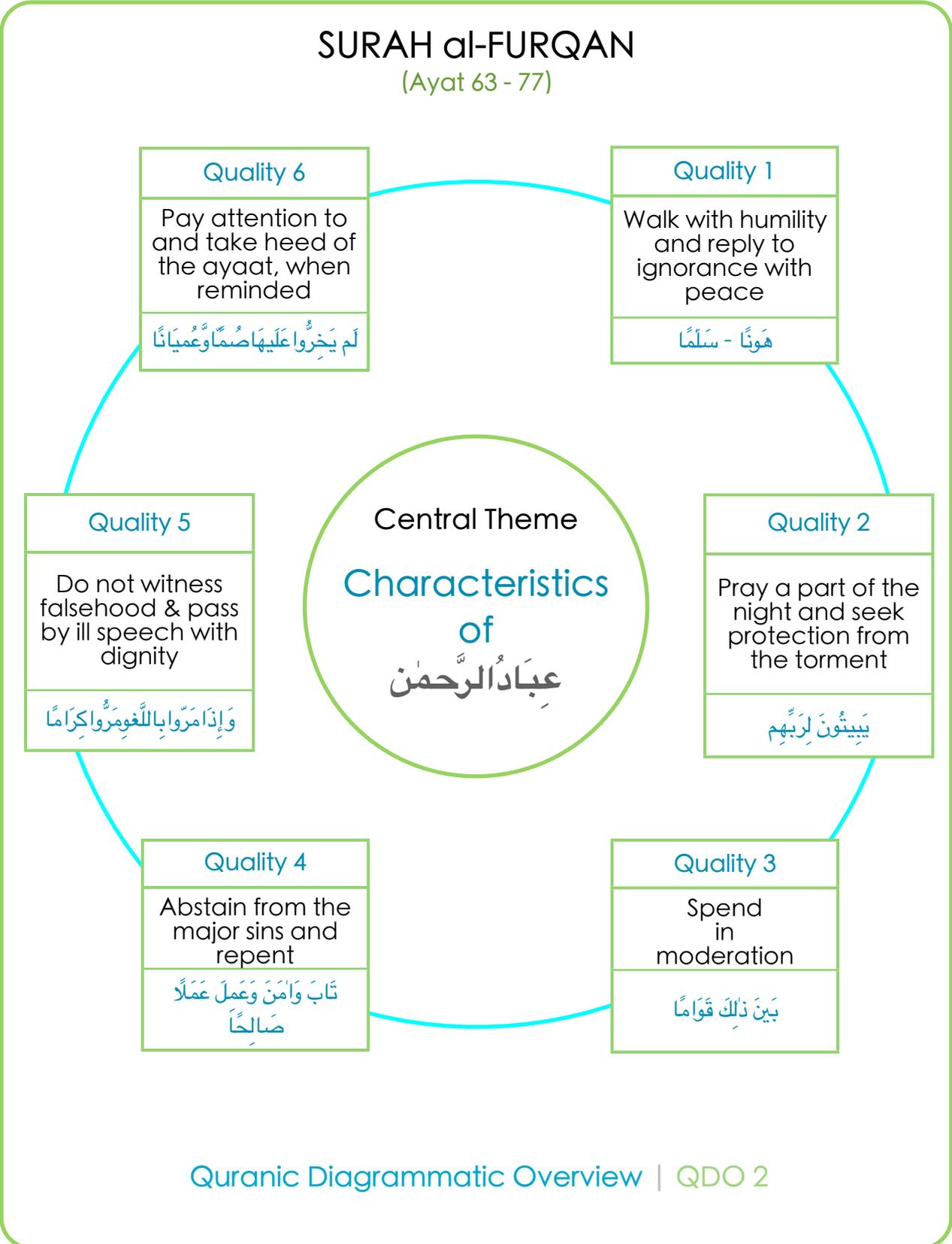
Prepare a personal development checklist based on these ayaat.

Stick up the check list somewhere you will view it everyday e.g. your fridge, mirror etc.

AL - FURQAN

One of the names of the Quran.
That which distinguishes between the truth and falsehood, and what is lawful and unlawful.

(Lisan al-Arab)



وَعِبَادُ الرَّحْمَنِ الَّذِينَ يَمْشُونَ عَلَى الْأَرْضِ هَوْنًا وَإِذَا خَاطَبَهُمُ الْجَاهِلُونَ قَالُوا سَلَامًا ﴿٦٣﴾

And the servants of the Most Merciful are those who walk upon the earth easily, and when the ignorant address them [harshly], they say [words of] peace. (63)

VOCAB

سَلَامًا

جَاهِلُونَ

هَوْنًا

Dawah Perspective:

i. The two main characteristics of the daee:

ii. What to expect when engaged in dawah & thus be prepared. SMART, read body language, NLP etc

iii. This is the practice of the proactive daee during the daytime.

وَالَّذِينَ يَبِيتُونَ لِرَبِّهِمْ سُجَّدًا وَقِيَامًا ﴿٦٤﴾
 وَالَّذِينَ يَقُولُونَ رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ إِنَّ عَذَابَهَا كَانَ غَرَامًا ﴿٦٥﴾
 إِنَّهَا سَاءَتْ مُسْتَقَرًّا وَمُقَامًا ﴿٦٦﴾

And those who spend [part of] the night to their Lord prostrating and standing [in prayer]. (64)

And those who say, "Our Lord, avert from us the punishment of Hell. (65)

Indeed, its punishment is ever adhering; Indeed, it is evil as a settlement and residence." (66)

VOCAB

مُقَامًا

مُسْتَقَرًّا

غَرَامًا

يَبِيتُونَ

Dawah Perspective:

- i. Inner strength and perseverance will only be sustained if we have a relationship with Allah.
- ii. Emaan in the akhirah and conviction of the severity of jahannum motivates one to work hard.
- iii. This is the practice of the introspective daee during the night time. Falling down and standing back up.

وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ وَلَا يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ وَلَا يَزْنُونَ
 وَمَنْ يَفْعَلْ ذَلِكَ يَلْقَ أَثَامًا ﴿٦٨﴾ يُضَاعَفْ لَهُ الْعَذَابُ يَوْمَ الْقِيَامَةِ وَيَخْلُدْ فِيهِ مُهَانًا ﴿٦٩﴾

And those who do not invoke with Allah another deity or kill the soul which Allah has forbidden, except by right, and do not commit zina. And whoever should do that will meet a penalty. (68)

Multiplied for him is the punishment on the Day of Resurrection, and he will abide therein humiliated.(69)

VOCAB

مُهَانًا

أَثَامًا

يَزْنُونَ

إِلَّا مَنْ تَابَ وَآمَنَ وَعَمِلَ عَمَلًا صَالِحًا فَأُولَئِكَ يُبَدِّلُ اللَّهُ سَيِّئَاتِهِمْ حَسَنَاتٍ
 وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ﴿٧٠﴾ وَمَنْ تَابَ وَعَمِلَ صَالِحًا فَإِنَّهُ يَتُوبُ إِلَى اللَّهِ مَتَابًا ﴿٧١﴾

Except for those who repent, believe and do righteous work. For them Allah will replace their evil deeds with good. And ever is Allah Forgiving and Merciful. (70)

And he who repents and does righteousness does indeed turn to Allah with [accepted] repentance. (71)

VOCAB

تَابَ

Dawah Perspective: Tawba and the idea of 'original sin'.

SESSION 3: Family System

OBJECTIVES

1. Learn the tafseer of the ayaat.
 2. Understand the individual terms.
 3. See the importance of taqwa in the tarbiya of a righteous family unit.
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Introductory Points:

a. Revelation

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b. Context

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c. Status of the Prophet (SAW) and his wives (RA)

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"Work in the obedience of Allah, avoid disobedience of Allah and order your families to remember Allah, then Allah will save you from the Fire."

Abdullah Ibn Abbas
(radhi Allahu anhu)

SURAH at-TAHREEM



SESSION 3

وَإِذْ أَسْرَأْتَنِي إِلَى بَعْضِ أَزْوَاجِهِ حَدِيثًا فَلَمَّا نَبَّأَتْ بِهِ وَأَظْهَرَهُ اللَّهُ عَلَيْهِ عَرَّفَ بَعْضَهُ وَأَعْرَضَ عَنْ بَعْضٍ فَلَمَّا نَبَّأَهَا بِهِ قَالَتْ مَنْ أَنْبَأَكَ هَذَا قَالَ نَبَّأَنِيَ الْعَلِيمُ الْخَبِيرُ ﴿٣﴾

And [remember] when the Prophet confided to one of his wives a statement; and when she informed [another] of it and Allah showed it to him, he made known part of it and ignored a part. And when he informed her about it, she said, "Who told you this?" He said, "I was informed by the Knowing, the Acquainted." (3)

VO CAB

أَعْرَضَ

عَرَّفَ

أَظْهَرَ

حَدِيثًا

Lessons:

يَأْتِيهَا الَّذِينَ ءَامَنُوا قُورًا أَنفُسِكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ وَالْحِجَارَةُ عَلَيْهَا مَلَائِكَةٌ غِلَاظٌ شِدَادٌ
لَا يَعْصُونَ اللَّهَ مَا أَمَرَهُمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ ﴿٦﴾

O you who have believed, protect yourselves and your families from a fire whose fuel is people and stones, over which are [appointed] angels, harsh and severe; they do not disobey Allah in what He commands them but do what they are commanded. (6)

أَمْرٌ

يَعْصُونَ

وَقُودٌ

قُورًا

VO CAB

Lessons:

SESSION 4: Islamic Social System

OBJECTIVES

1. Explore the passage thematically.
 2. Good deeds in a social context.
 3. Be able to present the Islamic social system during a dawah conversation.
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Introductory Points:

a. Revelation

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b. Context

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c. Theme of this passage

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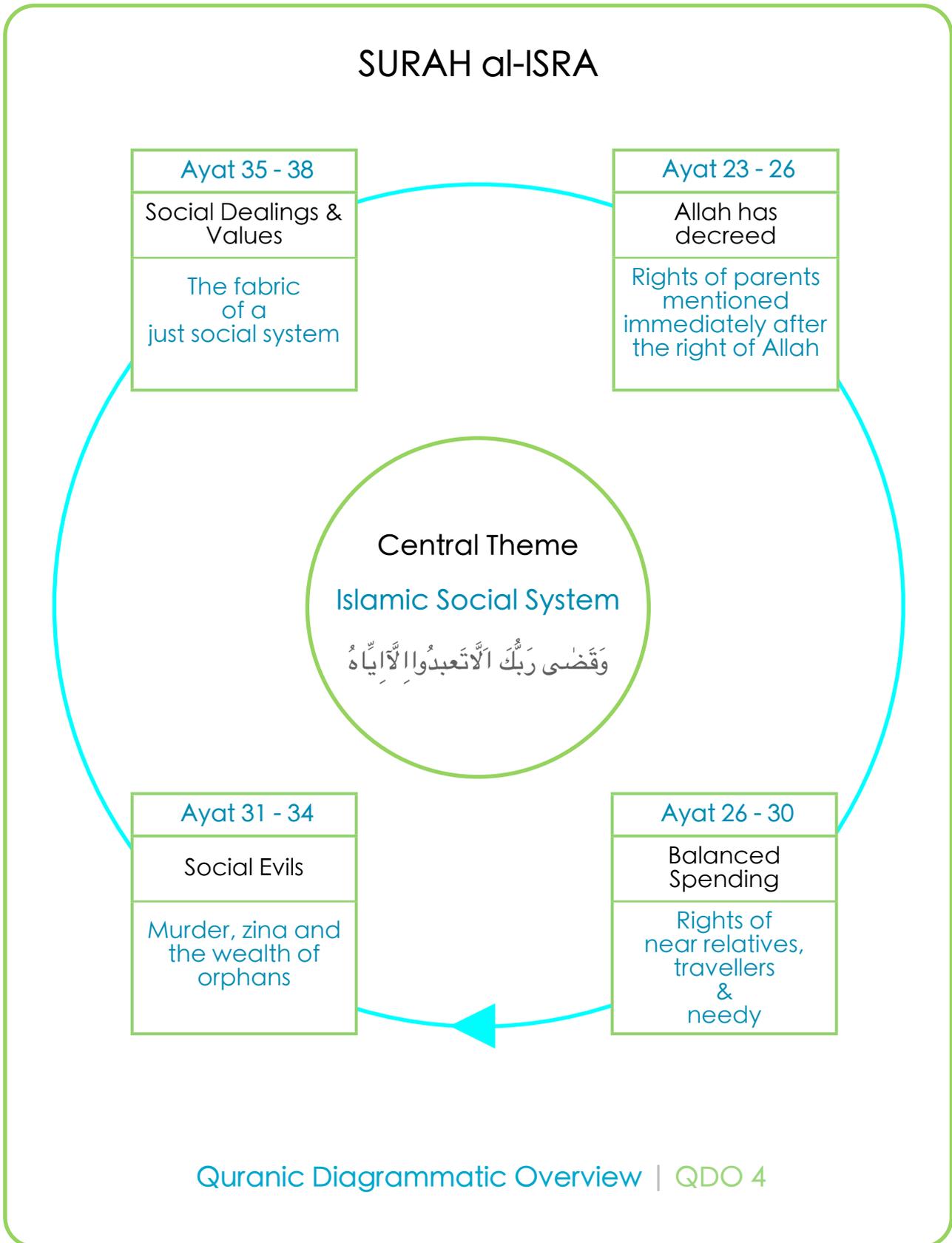
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“Fundamental principles of morality and civilization on which the Islamic System of life is meant to be established.”

(Introduction to Surah al-Isra - Tafheem ul Quran)



وَقَضَىٰ رَبُّكَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ وَبِالْوَالِدَيْنِ إِحْسَانًا ۚ إِمَّا يَبُلُغَنَّ عِنْدَكَ الْكِبَرَ أَحَدُهُمَا أَوْ كِلَاهُمَا فَلَا تَقُلْ لَهُمَا آفٌ وَلَا تُنهَرهُمَا وَقُلْ لَهُمَا قَوْلًا كَرِيمًا

And your Lord has decreed that you not worship except Him, and to parents, good treatment. Whether one or both of them reach old age [while] with you, say not to them [so much as], "uff," and do not repel them but speak to them a noble word. (23)

وَاحْفَظْ لَهُمَا جَنَاحَ الذُّلِّ مِنَ الرَّحْمَةِ وَقُلْ رَبِّ ارْحَمْهُمَا كَمَا رَبَّيَانِي صَغِيرًا

And lower to them the wing of humility out of mercy and say, "My Lord, have mercy upon them as they brought me up [when I was] small." (24)

رَبُّكُمْ أَعْلَمُ بِمَا فِي نُفُوسِكُمْ ۚ إِنَّ تَكُونُوا صَالِحِينَ فَإِنَّهُ كَانَ لِلْأَوَّابِينَ غُفُورًا

Your Lord is most knowing of what is within yourselves. If you should be righteous [in intention] - then indeed He is ever, to the often returning [to Him], Forgiving. (25)

وَاتِ ذَا الْقُرْبَىٰ حَقَّهُ وَالْمِسْكِينَ وَابْنَ السَّبِيلِ وَلَا تُبَذِّرْ تَبْذِيرًا

And give the relative his right, and [also] the poor and the traveller, and do not spend wastefully. (26)

إِنَّ الْمُبَذِّرِينَ كَانُوا إِخْوَانَ الشَّيَاطِينِ ۗ وَكَانَ الشَّيْطَانُ لِرَبِّهِ كَفُورًا

Indeed, the wasteful are brothers of the devils, and ever has Satan been to his Lord ungrateful. (27)

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وَأِمَّا تُعْرِضَنَّ عَنْهُمْ ابْتِغَاءَ رَحْمَةٍ مِنْ رَبِّكَ تَرْجُوهَا فَقُلْ لَهُمْ قَوْلًا مَيْسُورًا

And if you [must] turn away from the needy awaiting mercy from your Lord which you expect, then speak to them a gentle word. (28)

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وَلَا تَجْعَلْ يَدَكَ مَغْلُولَةً إِلَىٰ عُنُقِكَ وَلَا تَبْسُطْهَا كُلَّ الْبَسْطِ فَتَقْعُدَ مَلُومًا مَحْسُورًا

And do not make your hand [as] chained to your neck or extend it completely and [thereby] become blamed and insolvent. (29)

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إِنَّ رَبَّكَ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ ۗ إِنَّهُ كَانَ بِعِبَادِهِ خَبِيرًا بَصِيرًا

Indeed, your Lord extends provision for whom He wills and restricts [it]. Indeed He is ever, concerning His servants, Acquainted and Seeing. (30)

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وَلَا تَقْتُلُوا أَوْلَادَكُمْ خَشْيَةَ إِمْلَاقٍ ۗ نَحْنُ نَرْزُقُهُمْ وَإِيَّاكُمْ ۚ إِنَّ قَتْلَهُمْ كَانَ خِطْئًا كَبِيرًا

And do not kill your children for fear of poverty. We provide for them and for you. Indeed, their killing is ever a great sin. (31)

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وَلَا تَقْرَبُوا الزَّوْجَ إِنَّهُ كَانَ فَاحِشَةً وَسَاءَ سَبِيلًا

And do not approach unlawful sexual intercourse. Indeed, it is ever an immorality and is evil as a way. (32)

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وَلَا تَقْتُلُوا النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ ۗ وَمَنْ قُتِلَ مَظْلُومًا فَقَدْ جَعَلْنَا لَوْلِيهِ سُلْطَانًا فَلَا يُسْرِفُ فِي الْقَتْلِ إِنَّهُ كَانَ مَنْصُورًا

And do not kill the soul which Allah has forbidden, except by right. And whoever is killed unjustly - We have given his heir authority, but let him not exceed limits in [the matter of] taking life. Indeed, he has been supported [by the law]. (33)

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وَلَا تَقْرَبُوا مَالَ الْيَتِيمِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ حَتَّىٰ يَبْلُغَ أَشُدَّهُ وَأَوْفُوا بِالْعَهْدِ ۗ إِنَّ الْعَهْدَ كَانَ مَسْئُولًا

And do not approach the property of an orphan, except in the way that is best, until he reaches maturity. And fulfill [every] commitment. Indeed, the commitment is ever [that about which one will be] questioned. (34)

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وَأَوْفُوا الْكَيْلَ إِذَا كِلْتُمْ وَزِنُوا بِالْقِسْطَاسِ الْمُسْتَقِيمِ ۚ ذَٰلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا

And give full measure when you measure, and weigh with an even balance. That is the best [way] and best in result. (35)

وَلَا تَقْفُ مَا لَيْسَ لَكَ بِهِ عِلْمٌ ۚ إِنَّ السَّمْعَ وَالْبَصَرَ وَالْفُؤَادَ كُلُّ أُولَٰئِكَ كَانَ عَنْهُ مَسْئُولًا

And do not pursue that of which you have no knowledge. Indeed, the hearing, the sight and the heart - about all those [one] will be questioned. (36)

وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا ۚ إِنَّكَ لَنْ تَخْرِقَ الْأَرْضَ وَلَنْ تَبْلُغَ الْجِبَالَ طُولًا

And do not walk upon the earth exultantly. Indeed, you will never tear the earth [apart], and you will never reach the mountains in height. (37)

كُلُّ ذَٰلِكَ كَانَ سِيئَةً عِنْدَ رَبِّكَ مَكْرُوهًا

All that - its evil is ever, in the sight of your Lord, detested. (38)

SESSION 5: Collective Islamic System

OBJECTIVES

1. Learn the tafseer of the surah.
2. Explore the overall message being communicated in the surah.
3. Begin to see the concept of amal us saalih on a collective level.

Introductory Points

a. Period of revelation

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b. Central theme and the relationship with the previous session.

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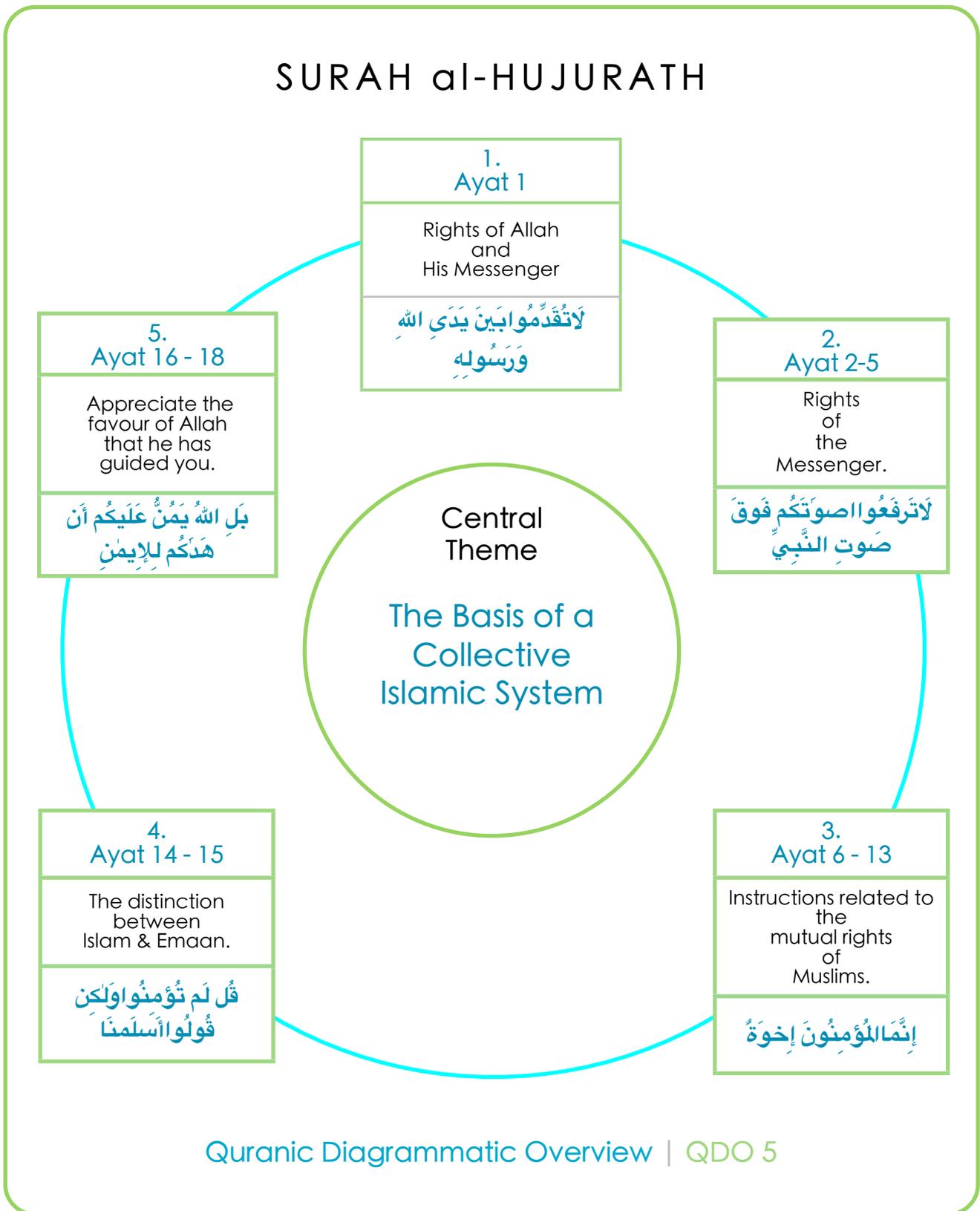
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c. Key terms

TERM	MEANING	DETAIL
يَا أَيُّهَا الَّذِينَ آمَنُوا	O you who have believed	5 times. Address to the believers.
تَقْوَى	Fear	5 times. Address to the believers.
إِيمَانٍ	Belief	3 times. To emphasise real emaan.
أَخُوَّةٍ	Brotherhood	2 times. The core of the collective system.

The scholars called this surah Surah al-Akhlaaq as it focuses on akhlaaq i.e. good manners and etiquettes.



يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَقْدِمُوا بَيْنَ يَدَيِ اللَّهِ وَرَسُولِهِ ۚ وَانْقُوا اللَّهَ ۚ إِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ﴿١﴾

O you who have believed, do not put [yourselves] before Allah and His Messenger but fear Allah. Indeed, Allah is Hearing and Knowing (1)

تَقَدَّمُوا

Lessons:

1. Following of 'hawa' individually or collectively.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَرْفَعُوا أَصْوَاتَكُمْ فَوْقَ صَوْتِ النَّبِيِّ وَلَا تَجْهَرُوا لَهُ، بِالْقَوْلِ كَجَهْرِ بَعْضِكُمْ لِبَعْضٍ أَن تَحْبَطَ أَعْمَالُكُمْ وَأَنتُمْ لَا تَشْعُرُونَ ﴿٢﴾

O you who have believed, do not raise your voices above the voice of the Prophet or be loud to him in speech like the loudness of some of you to others, lest your deeds become worthless while you perceive not . (2)

تَحْبَطَ

جَهْر

فَوْقَ

تَرْفَعُوا

Lessons:

1. Having an opinion or a 'voice' in a matter of deen.
2. The paramount importance of showing respect to the Prophet salAllahu alaihi wa sallam.

إِنَّ الَّذِينَ يَغْضُونَ أَسْوَاتَهُمْ عِنْدَ رَسُولِ اللَّهِ أُولَئِكَ الَّذِينَ امْتَحَنَ اللَّهُ قُلُوبَهُمْ لِلنَّقَاةِ

لَهُمْ مَغْفِرَةٌ وَأَجْرٌ عَظِيمٌ ﴿٣﴾ إِنَّ الَّذِينَ ينادُونَكَ مِنْ وَرَاءِ الْحُجُرَاتِ أَكْثَرُهُمْ لَا يَعْقِلُونَ ﴿٤﴾

وَلَوْ أَنَّهُمْ صَبَرُوا حَتَّى تَخْرُجَ إِلَيْهِمْ لَكَانَ خَيْرًا لَهُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿٥﴾

Indeed, those who lower their voices before the Messenger of Allah - they are the ones whose hearts Allah has tested for righteousness. For them is forgiveness and great reward. (3)

Indeed, those who call you, [O Muhammad], from behind the chambers - most of them do not use reason. (4)

And if they had been patient until you [could] come out to them, it would have been better for them. But Allah is Forgiving and Merciful. (5)

حُجْرَاتٍ

امْتَحَنَ

يَغْضُونَ

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Lessons:

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يَا أَيُّهَا الَّذِينَ آمَنُوا إِنْ جَاءَكُمْ فَاسِقٌ بِنَبَأٍ فَتَبَيَّنُوا أَنْ تُصِيبُوا قَوْمًا بِجَهَالَةٍ فَتُصِحُّوا عَلَىٰ مَا فَعَلْتُمْ نَادِمِينَ ﴿٦﴾

O you who have believed, if there comes to you a disobedient one with information, investigate, lest you harm a people out of ignorance and become, over what you have done, regretful. (6)

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Lessons:

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وَأَعْلَمُوا أَنَّ فِيكُمْ رَسُولَ اللَّهِ لَوْ يُطِيعُكُمْ فِي كَثِيرٍ مِّنَ الْأَمْرِ لَعَنِتُّمْ وَلَكِنَّ اللَّهَ حَبَّبَ إِلَيْكُمُ الْإِيمَانَ وَزَيَّنَهُ فِي قُلُوبِكُمْ وَكَرَّهَ إِلَيْكُمُ الْكُفْرَ وَالْفُسُوقَ وَالْعِصْيَانَ أُولَئِكَ هُمُ الرَّاشِدُونَ ﴿٧﴾

فَضْلًا مِّنَ اللَّهِ وَنِعْمَةً وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٨﴾

And know that among you is the Messenger of Allah.

If he were to obey you in much of the matter, you would be in difficulty, but Allah has endeared to you the faith and has made it pleasing in your hearts and has made hateful to you disbelief, defiance and disobedience.

Those are the [rightly] guided. (7) [It is] as bounty from Allah and favor. And Allah is Knowing and Wise. (8)

Lessons:

وَإِن طَآئِفَتَانِ مِنَ الْمُؤْمِنِينَ اقْتَتَلُوا فَأَصْلِحُوا بَيْنَهُمَا فَإِن بَغَت إِحْدَاهُمَا عَلَى الْأُخْرَى فَقَاتِلُوا الَّتِي تَبْغِي حَتَّى تَفِيءَ إِلَى أَمْرِ اللَّهِ فَإِن فَاءَتْ فَأَصْلِحُوا بَيْنَهُمَا بِالْعَدْلِ وَأَقْسِطُوا إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ ﴿٩﴾
 إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلِحُوا بَيْنَ أَخَوَيْكُمْ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ ﴿١٠﴾

And if two factions among the believers should fight, then make settlement between the two. But if one of them oppresses the other, then fight against the one that oppresses until it returns to the ordinance of Allah . And if it returns, then make settlement between them in justice and act justly. Indeed, Allah loves those who act justly. (9)
 The believers are but brothers, so make settlement between your brothers. And fear Allah that you may receive mercy. (10)

Lessons:

EXTENDED LEARNING

SESSION	TASKS	CHECKLIST
Surah al-Mu'minun (ayat 1 - 10)	<ol style="list-style-type: none"> 1. Read through your notes and the Tafsir by Ibn Kathir by visiting www.qtafsir.com and search for Tafsir Jalalayn online. 2. Revise and make sure you know the word for word meaning: Online link: http://corpus.quran.com/wordbyword.jsp 	
Surah al-Furqan (ayat 63 - 77)	<ol style="list-style-type: none"> 1. Read through your notes and the Tafsir by Ibn Kathir by visiting www.qtafsir.com and search for Tafsir Jalalayn online. 2. Revise and make sure you know the word for word meaning: Online link: http://corpus.quran.com/wordbyword.jsp 	
Surah ath-Tahreem (Complete)	<ol style="list-style-type: none"> 1. Read through your notes and the Tafsir by Ibn Kathir by visiting www.qtafsir.com and search for Tafsir Jalalayn online. 2. Revise and make sure you know the word for word meaning: Online link: http://corpus.quran.com/wordbyword.jsp 3. Watch the video link: https://www.youtube.com/watch?v=hpjuufpCDOI 	
Surah al-Isra (ayat 23 - 38)	<ol style="list-style-type: none"> 1. Read through your notes and the Tafsir by Ibn Kathir by visiting www.qtafsir.com and search for Tafsir Jalalayn online. 2. Revise and make sure you know the word for word meaning: Online link: http://corpus.quran.com/wordbyword.jsp 	
Surah al-Hujurath (Complete)	<ol style="list-style-type: none"> 1. Read through your notes and the Tafsir by Ibn Kathir by visiting www.qtafsir.com and search for Tafsir Jalalayn online. 2. Revise and make sure you know the word for word meaning: Online link: http://corpus.quran.com/wordbyword.jsp 	

PERSONAL DEVELOPMENT

TASK	TASKS	CHECKLIST
1. QURAN RECITATION	Aim to recite at least 4 complete Arabic pages of the Quran along with the meaning on a daily basis and keep a record of your progress.	
2. MORNING EVENING SLEEPING ATHKAAR	<p>Make sure you have a copy of the pocket book: Fortification of the Muslim by Said bin Ali bin Wahf al-Qahtani.</p> <p>Start to read the Morning Supplications, Evening Supplications and Supplications Before Sleeping on a regular basis.</p> <p>Online link: www.makedua.com</p> <p>Audio: Youtube - Search : Morning, evening or sleeping Adhkaar.</p>	

QFC P3 - Overview of Amal us saalih

